

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-fifth Sunday in Ordinary Time
20 September 2026

From the Vicar...

Dear friends,

Our 175th commemorations are fast approaching as we gather for Michaelmas on Tuesday 29 September at 7pm. Please do join us as we give thanks for 175 years of Christian community on this site. As we do prepare for this celebration, I would encourage you if you haven't already to have a look at the series of posts/articles that Johann Williams kindly wrote about the history of St Michael's. These can be found on our website under News and Features and following the link to the 175th Anniversary series on the history of the Parish. Or on our Facebook page. As has been advertised Archbishop Emeritus Sir David Moxon will be our preacher with Bishop Peter also in attendance. We will also be commemorating the Octave of Michaelmas on Sunday the 4 October as a further celebration. For that Sunday we would invite parishioners to bring a plate for a shared morning tea following the 10am Mass. Connected with Michaelmas is our annual 'spring clean'. This will be taking place on Saturday 26 September at 10am. This is an opportunity to make sure the church, and grounds are spick-and-span for Michaelmas. If you haven't attended before we usually clean and polish the brass, do a general clean in the church and sweep up leaves and tidy the garden. All are welcome to join us.

In other news. As you are all aware Fr Robert has been our curate for almost 2 years this November. As he draws near to the end of his training he has been asked by Bishop Peter to cover the sabbatical leave of the Venerable Katrina Hill, the Archdeacon of Pegasus and the Vicar of St Faith's New Brighton. This cover is for three months beginning in early October. Fr Robert will therefore be absent for Sunday 27 September and the 4 October as he will be attending St Faith's to familiarise himself with their services. After the three months cover, Fr Robert may look to return to St Michael's in January in an Assistant Priest Role. Do pray for Fr Robert as he takes up his new responsibilities at St Faith's.

This Sunday we continue to move through the Gospel of Matthew. Our Gospel reading is the parable of the workers in the vineyard, or rather, the hiring of workers for a vineyard. The parable is linked with the passage immediately preceding. It is important to note that the divisions of our Scriptures into chapters and verses were not done by the original writers. Sometimes these divisions are quite arbitrary and create unnatural breaks in the text. Because today's passage begins a new chapter, we are inclined to overlook its relationship to what has gone just before in the previous chapter. To better understand context, it's always useful when reading a Gospel passage to look both behind and ahead of the listed verses. I encourage you to do so. As we gather for Mass this Sunday, we look forward to hearing what the Spirit is saying to the church.

Blessings



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-fifth Sunday in Ordinary Time

20 September 2026

Presider 8.00 am:	Fr Robert Jamieson		
Presider 10.00 am:	Fr Jordan Greatbatch	Organist:	Daniel Cooper
Sidespeople:	Judith McKaskell, Robert Maclagan		
Opening Voluntary:	Pastorale		D Zipoli
Mass Setting:	A New People's Mass		Dom Gregory Murray
Responses:	David Childs		
Introit Hymn:	368		

1 Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

O God, grant to your faithful people pardon and peace; that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of the Prophet Jonah

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 145

R. I will extol you, O God my king: I will bless your name for ever and ever.

All your creation shall praise you, O Lord, and your servants will bless your name. They shall speak of the glory of your kingdom and their talk shall be of your power. **R.**

All may know of your mighty deeds and the glorious splendour of your kingdom. Your kingdom is an everlasting kingdom and your dominion endures from age to age. **R.**

The eyes of all look to you, O Lord, and you give them their food in due season. You open wide your hand and give what they desire to all things living. **R.**

You, Lord, are righteous in all your ways, and loving in all your deeds. You, Lord, are near to all who call to you, who call to you in singleness of heart. **R.**

A reading from the letter of St Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me, yet I cannot say which I will choose.

I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Give thanks unto the Lord, and call upon his name; declare his deeds among the nations. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 20:1-16

Fr Robert Jamieson

"For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace, and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

Offertory Proper: If I walk in the midst of tribulation – Psalm 138

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1 In our day of thanksgiving
one psalm let us offer
For the saints who before us
have found their reward;
When the shadow of death fell upon them,
we sorrowed,
But now we rejoice
that they rest in the Lord.

2 In the morning of life, and at noon,
and at even,
He called them away
from our worship below;
But not till his love,
at the font and the altar,
Had girt them with grace
for the way they should go.

3 These stones that have echoed
their praises are holy,
And dear is the ground
where their feet have once trod;
Yet here they confessed
they were strangers and pilgrims,
And still they were seeking the city of God.

4 Sing praise then, for all who here
sought and here found Him,
Whose journey is ended,
whose perils are past:
They believed in the Light;
and its glory is round them,
Where the clouds of earth's sorrows
are lifted at last.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Hugh Munro, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: You have ordered that your commandments be kept diligently

Communion Hymn: 357

1 Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

3 Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.

2 Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

4 Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

Let us pray.

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

362

1 Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2 See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

3 Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Final Voluntary:

Passacaglia BuxWV161

D Buxtehude

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Tim Herbert, Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Mon) Augusta Genet
(Tues) Colin MacDonald
(Wed) Dudley Jinman
(Sat) Ev McNally, Gwendoline Gage

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting – Wednesday 5.30 pm, Parish Lounge.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group— Thursday 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

John Kember Memorial Service

The memorial service for John Kember is being held at 2.30pm Tuesday, 22 September.

Sunday Rosary Group – has been suspended indefinitely. The Thursday Rosary Group will continue at 12.00 noon. All welcome.

School Holidays

St Michael's Church School is on holiday from 3.00pm 18 September, returning on 12 October.

Michaelmas - 175 Years

Join us for the Feast of St Michael and All Angels as we celebrate 175 years of the founding of our Parish. Tuesday 29 September at 7pm. Guest Preacher Archbishop Emeritus Sir David Moxon. Donations would be appreciated to help cover costs for Michaelmas.

Michaelmas Working Bee

We will be gathering on Saturday 26 September at 10am for our annual Spring Clean for Michaelmas. This usually takes around two hours. Tools will be provided. All are welcome.

Daylight Saving starts:

Next Sunday - 27 September 2026 at 2.00am the clocks go forward one hour.

Shared Morning Tea Octave of Michaelmas

Parishioners are invited to bring a plate for a shared morning tea on Sunday 4 October as we celebrate the Octave of Michaelmas. These can be left in the hall or the lounge prior to the 10am Mass.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twenty-Sixth Sunday in Ordinary Time 27 September 2026**

8:00 am Mass	Presider:	Fr Alex Garziglia	
	Server:	Robert Calvert-Griffin	
10.00 am Mass	Presider:	Fr Jordan Greatbatch	
	Preacher:	Fr Alex Garziglia	
Servers:	MC:	Robert Calvert-Griffin	
	Th:	Callum Robertson	
	Cr:	Lawrence Watson	
	Ac:	Hugh Munro, Georgia Caughey	
First Reading:	Marla Hughes	Ezekiel 18:25-28, 31-32	
Second Reading:	Hugh Munro	Philippians 2:1-13	
Gospel:	Fr Alex Garziglia	Matthew 21:23-32	
Eucharist Ministers:	Gail Chiswell, Rachel Watson		
Sides people:	Vince Moreton, Tim Cranston		
Intercessions:	Joshua Wilson Black		
Offertory:	Jane Evans, Joy Coulter		
Morning Tea:	Brian Gilberthorpe, Joy Coulter		
Sacristan:	Lawrence Watson		
Sacristy:	-		
Livestream:	Eyob Habte		
Flowers:	Adrienne Curtis		
Evensong Server:	Robert Calvert-Griffin		
Evensong Readers:	Evening Vespers		

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests:	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Fifth Sunday in Ordinary Time - 20 September 2026 Low Mass High Mass Evensong and Benediction
Monday 12.35 pm	St Matthew, Apostle, Evangelist Mass
Tuesday 12.35 pm	Feria Mass
Wednesday 12.00 noon 12.35 pm	Churchill Julius, Bishop, first Archbishop of New Zealand, 1938 Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Feria Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	Sergius of Radonezh, Abbot of Holy Trinity, Moscow, 1392 Mass
Saturday	Lancelot Andrewes, Bishop of Winchester, 1626
Next Sunday 8.00 am 10.00 am 7.00 pm	The Twenty-Sixth Sunday in Ordinary Time – 27 September 2026 Low Mass High Mass Sunday Vespers

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Properly come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.